

SOUTH CAROLINA SCIENCE COUNCIL

www.southcarolinascience.org

37TH ANNUAL CONFERENCE

"Science – South Carolina Style"

INDIVIDUAL CONFERENCE PREREGISTRATION

Myrtle Beach Convention Center

November 2-4, 2011

PREREGISTRATION DEADLINE:

OCTOBER 21, 2011

PRINT LEGIBLY FOR PROPER REGISTRATION --- ALL INFORMATION MUST BE COMPLETED

Name _____ First-Time Attendee? Yes No

E-mail address (*needed for confirmation*) _____

School Name _____ School District _____

Phone (_____) _____ - _____

POSITION Classroom Teacher Supervisor/Administrator Full-Time Student Retired Other _____

LEVEL K-2 3-5 6-8 9-12 2-yr coll/tech 4-yr coll/univ Other _____

Check here if you need **Special Assistance** due to a disability. Please describe and include an evening phone. *To assist you better, please notify us at least 2 weeks in advance of the conference.*

!! IMPORTANT INFORMATION !!

- Complete one form per person. Make copies as needed.
- Complete **all** items. Incomplete registrations will not be processed. Do not send duplicate copies unless requested by the registrar.
- Persons registering by **October 21, 2011** will be sent an email confirmation of registration. Registrations received after this date may be returned or held for on-site processing. If you cannot meet this deadline, please hold your check and form to register on-site.
- Do not assume your school or district filed your form or payment on time. Many are mailed after the deadline.
- Full payment **must** accompany registration. No registration will be processed without proper payment.
- **NO PURCHASE ORDERS OR CREDIT CARDS CAN BE ACCEPTED!**
- Do not send registration forms by express, certified, or registered mail.
- All registration fees are *nonrefundable*, unless the event is cancelled or filled to capacity.

A. MEMBERSHIP FEES ~ RENEWALS OR FIRST TIME

Please check your membership status:

- Joining (SC)² with this registration (*choose one*)
- | | | |
|--------------------|---------|----------------------------------|
| Regular membership | 1 year | <input type="checkbox"/> \$15.00 |
| Regular membership | 3 years | <input type="checkbox"/> \$35.00 |
| Student membership | 1 year | <input type="checkbox"/> \$10.00 |
- Current/Renewing (SC)² member (*No.* _____)
- Former (SC)² member
- Non-member of (SC)²

NOTE: Non-members who join (SC)² with this registration may register for the conference at the current member rate.

B. CONFERENCE REGISTRATION FEES

- \$120.00 Current (SC)² member rate
- \$150.00 Non-member rate
- \$ 30.00 Full-time preservice student rate
(Coll/Univ _____)
- \$ 30.00 Non-teaching spouse rate
(Name _____)
- \$ 15.00 Child rate
(Name _____)

Member Special ~ FRIDAY ONLY \$ 75.00

---THURSDAY NIGHT RECEPTION---

Plan to join us Thursday night at a special reception for our **Past-Presidents** in **Vendor Hall**. This will be our regular wine and cheese reception but with heavy hors d'oeuvres.

Make-A-Wish forms will be distributed and collected during this time as well! **Don't miss that opportunity!**

*Though the Concurrent sessions are free to all, Workshops require tickets. See the **preliminary program** for descriptions.*

C. WORKSHOPS – TICKETS REQUIRED

(Maximum of two with preregistration. Additional tickets may be available on-site. See **Preliminary Program** for descriptions)

1st choice Workshop # _____ \$ _____

2nd choice Workshop # _____ \$ _____

Alternate workshop choice if above not available

_____ \$ _____

D. FIELD TRIPS – TICKETS REQUIRED

(Maximum of one/day with preregistration. Additional tickets may be available on-site. See **Preliminary Program** for descriptions)

Thursday

1st choice Field Trip # _____ \$ _____

2nd choice Field Trip # _____ \$ _____

Friday

1st choice Field Trip # _____ \$ _____

2nd choice Field Trip # _____ \$ _____

AMOUNT OF PAYMENT (COMPLETE ALL SECTIONS)

- | | |
|------------------------|----------|
| A. Membership Fee | \$ _____ |
| B. Registration Fee(s) | \$ _____ |
| C. Workshop Fee(s) | \$ _____ |
| D. Field Trip(s) | \$ _____ |

TOTAL ENCLOSED \$ _____

For questions, e-mail danahutto@bellsouth.net
Mail this registration form before **October 21, 2011**,
with a **check** or **money order** made payable to (SC)² to:

(SC)² 2011 Conference
1009 Woodleaf Court
Columbia, SC 29212