



SOUTH CAROLINA SCIENCE COUNCIL
STATE CHAPTER OF NATIONAL SCIENCE TEACHES ASSOCIATION (NSTA)

(SC)² Use - Date _____

Annual Conference

Local Exhibitor Registration
November 2-4, 2011

Myrtle Beach, SC

Company / Organization	_____
Onsite Contact Person	_____
Contact Email	_____
Billing Contact Name	_____
Billing Address	_____
Billing City, State, Zip	_____
Invoice email / Fax	_____

LOCAL EXHIBITORS	Total
First Booth @ \$200.00 <ul style="list-style-type: none"> • Approximate booth area is 10' x 10' and includes two (2) chairs, an identification sign, one (1) 8' skirted table, draping and security services. <i>You will receive information from the convention services contractor about requesting additional services, including Internet access.</i> • Registration for two (2) representatives (Additional representative registrations can be purchased below.) • Two (2) box lunches on Thursday (Additional lunches provided with each additional registration) • Refreshments in the Exhibitors Break Area 	_____ x \$200.00 = _____
Additional Booth Space @ \$200.00	_____ x \$200.00 = _____
Additional Registrations @ \$25.00 each	_____ x \$25.00 = _____
Will you provide a door prize? _____ Yes _____ No	Booth Subtotal = _____

Special Booth Location Request	PROGRAM BOOK ADVERTISEMENT
Please understand that not all requests can be honored. Submit registration and payment early for first considerations. _____ Aisle _____ Corner Near: _____ _____ Far From: _____ _____ Do you require electricity? _____ Yes _____ No	Ads will appear in the preliminary and final conference books. (camera-ready e-files are due no later than July 1, for preliminary program. _____ One-eighth page @ \$75.00 \$ _____ _____ One-quarter page @ \$150.00 \$ _____ _____ One-half page @ \$300.00 \$ _____ _____ Full page @ \$600.00 \$ _____ Ad Sub-total: _____

Hold Harmless Clause: The exhibitor assumes all responsibility and liability for losses, damages, and acclaims arising out of injury or damage to the exhibitor's display, equipment, and other property brought upon the premises of the convention facilities, and shall indemnify and hold harmless the conference agents, servants, and employees, as well as the (SC)² organization from any losses, damages and claims.

May we contact you about sponsoring a special event?

_____ Yes _____ No

Total Amount: \$ _____

Signature: _____

Printed Name: _____

Date: _____

Please return form by June 1st. We will invoice you for the amount due.

Mail To: South Carolina Science Council - Vendor Registration

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