



**SOUTH CAROLINA SCIENCE COUNCIL**  
STATE CHAPTER OF NATIONAL SCIENCE TEACHES ASSOCIATION (NSTA)

(SC)<sup>2</sup> Use - Date \_\_\_\_\_

**Non-Profit / Education Exhibitor Registration**

**Annual Conference**

**November 2-4, 2011**

**Myrtle Beach, SC**

<b>Company / Organization</b>	_____
<b>Onsite Contact Person</b>	_____
<b>Contact Email</b>	_____
<b>Billing Contact Name</b>	_____
<b>Billing Address</b>	_____
<b>Billing City, State, Zip</b>	_____
<b>Invoice email / Fax</b>	_____

NON-PROFIT / EDUCATION EXHIBITORS	Total
<b>First Booth @ \$400.00</b> <ul style="list-style-type: none"> <li>• <b>One hotel room for Wednesday and Thursday night at the Sheraton Convention Center.</b> Details will be provided in confirmation letter.</li> <li>• <b>Please check one of the following:</b>            _____ *I will utilize the room being provided.            Name(s) to be listed for room being provided _____ and/or _____            _____ * I will not utilize the room being provided</li> </ul> Approximate booth area is 10' x 10' and includes two (2) chairs, an identification sign, one (1) 8' skirted table, draping and security services. <i>You will receive information from the convention services contractor about requesting additional services, including Internet access.</i> <ul style="list-style-type: none"> <li>• Registration for two (2) representatives (Additional representative registrations can be purchased below.)</li> <li>• Two (2) box lunches on Thursday (Additional lunches provided with each additional registration)</li> <li>• Refreshments in the Exhibitors Break Area</li> </ul>	_____ x \$400.00 = _____
<b>Additional Booth Space @ \$350.00 (This does not include an additional room or lunches.)</b>	_____ x \$350.00 = _____
<b>Additional Registrations @ \$25.00 each</b>	_____ x \$25.00 = _____
<b>Will you provide a door prize?</b> _____ Yes _____ No	<b>Booth Subtotal =</b> _____

<p align="center"><b>Special Booth Location Request</b></p> <p>Please understand that not all requests can be honored. Submit registration and payment early for first considerations.</p> <p>Near: _____</p> <p>_____</p> <p>Far From: _____</p> <p>_____</p> <p>Do you require electricity? _____ Yes _____ No</p>	<p align="center"><b>PROGRAM BOOK ADVERTISEMENT</b></p> <p>Ads will appear in the preliminary and final conference books. (camera-ready e-files are due no later than July 1, for preliminary program.)</p> <p>_____ One-eighth page @ \$75.00    \$ _____</p> <p>_____ One-quarter page @ \$150.00    \$ _____</p> <p>_____ One-half page @ \$300.00    \$ _____</p> <p>_____ Full page @ \$600.00    \$ _____</p> <p><b>Ad Sub-total:</b> _____</p>
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<p><b>Presentations</b> - The program has provisions for presentations. You may schedule to present, in a professional manner, the classroom possibilities of some of your products or services. <i>Please use the online proposal form and complete a separate form for each presentation you would like considered by July 1, 2011</i></p>	<p align="center"><b>I am interested in presenting a program.</b></p> <p align="center">_____ Yes _____ No</p>
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**Hold Harmless Clause:** The exhibitor assumes all responsibility and liability for losses, damages, and acclaims arising out of injury or damage to the exhibitor's display, equipment, and other property brought upon the premises of the convention facilities, and shall indemnify and hold harmless the conference agents, servants, and employees, as well as the (SC)<sup>2</sup> organization from any losses, damages and claims.

May we contact you about sponsoring a special event?

\_\_\_\_\_ Yes \_\_\_\_\_ No

Total Amount: \$ \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

Please return form by June 1<sup>st</sup>. We will invoice you for the amount due.

Mail To: South Carolina Science Council - Vendor Registration

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